



New Jersey Child Care Association
Presenter Request for Proposals
2019 Partners In Education State Conference
" Celebrating Our Early Learning Superheroes "
Friday & Saturday, March 22 & 23, 2019
APA Hotel Woodbridge

Please email or fax completed form and resume(s) by August 30, 2018 to:

Email: Lynette@fgkids.org • Fax 201-643-3003 • Website: www.nj-cca.org

Presenter _____ Professional Title _____

Employer _____ Employer City: _____
(Please list exactly as it should appear in the final program)

Mailing Address _____

City _____ State _____ Zip _____

Home Telephone _____ Work _____ Fax _____

Email _____ NJCCA Member: Yes No

*Co-Presenter _____ Professional Title _____

Employer _____ Employer City: _____
(Please list exactly as it should appear in the final program)

Mailing Address _____

City _____ State _____ Zip _____

Home Telephone _____ Work _____ Fax _____

Email _____ NJCCA Member: Yes No

*Only one Co-Presenter will be listed in the Final Program

Please provide a resume(s) or brief outline of education and experience in the early childhood field (birth through eight years old).

TITLE OF PRESENTATION: _____

Write two sentences that provide a short, specific description for the conference program (60 word maximum). Include content, objectives, and techniques to be used in your presentation. Space is limited. If a longer description is submitted, NJCCA reserves the right to edit. Please type or print legibly.

You will receive notification by email: 1) when we receive your proposal; 2) when final acceptance is determined. Due to space and category restraints, notification will not be available until November 2018. If you must withdraw your proposal, please do so prior to October 15, 2018

Any sale of merchandise must be done through an exhibit booth.

Handouts – Please provide sufficient quantities of handout materials for session attendees. You will be notified of your room capacity upon final confirmation.

Stickers for Attendees: Presenter should hand the stickers out at the end of their session after attendee hands in their evaluations.

Evaluations: Presenter should turn in evaluations to the NJCCA booth at the end of their session.

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2019 Partners In Education "Celebrating Our Early Learning Superheroes" State Conference
Friday & Saturday March 22 & 23, 2019
APA Hotel Woodbridge, 120 Wood Avenue South, Iselin, NJ 08830

Please provide a full description of your workshop:

Please provide the learning objectives for the workshop:

Presentation will be limited to one (1.5) hours

If selected, in lieu of an honorarium, you will be given complimentary registration to the conference and you will also be provided with breakfast and lunch.

Please check your A/V needs (Please bring your own laptop and any other av requirements beyond those listed below:

LCD Projector Screen

Please choose one:

I will be bringing my own A/V Equipment I will be using A/V Equipment from Hotel

Submitting a proposal signifies availability to offer the seminar at any time on March 23 and March 24, 2019.

NJCCA OFFICE USE ONLY

Date Received ____/____/____

Date Reviewed ____/____/____

Accepted Not this year Date ____/____/____